NONPROVISIONAL PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 119088

Date: March 15, 2004

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

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Transmitted herewith for filing under 37 C.F.R.	§1.53(b) is the nonprovisional	patent application
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For (Title):

HOLOGRAM RETENTION METHOD

By (Inventors):

Shin YASUDA, Katsunori KAWANO, Jiro MINABE, Tatsuya MARUYAMA, Norie

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\boxtimes	Formal drawings (Figs. 1-15; 14 sheets) are attached.
	Use Figure for front page of Publication.
\bowtie	A Declaration and Power of Attorney is filed herewith.
\boxtimes	This application claims benefit of Provisional Application No filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to <u>FUJI XEROX CO., LTD</u> .
	The executed Assignment is filed herewith.
	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
\boxtimes	Priority of foreign application No. 2003-297199 filed August 21, 2003 in Japan is claimed (35 U.S.C. §

119).

A certified copy of the above corresponding foreign application(s) is filed herewith.

This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication of applications 18 months after filing.

 \boxtimes The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA
BASIC FEE		WAR AND S
TOTAL CLAIMS	20 - 20	= 0*
INDEP CLAIMS	3 - 3	= 0*
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED		

* If the difference is less than zero, enter "0".

SMALL ENTITY		
RATE	FEE	<u>OR</u>
**	\$ 385	OR
x 9=	\$	OR
x 43 =	\$	<u>OR</u>
+ 145 =	\$	<u>OR</u>
TOTAL	\$	<u>OR</u>
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OTHER THAN A **SMALL ENTITY**

RATE	FEE
3,70	\$ 770
x 18	\$
x 86	\$
+ 290	\$
TOTAL	\$ 770

 \boxtimes Check No. 152096 in the amount of \$770.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Gliff

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Thomas J. Pardini Registration No. 30,411